

ABSTRACT

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Title : **Review of Islamic Family Law on the Implementation of Bolaang Mongondow Customary Inheritance Law in the Kotamobagu City Community (Case Study of Kotamobagu Selatan Subdistrict)**

The inheritance arrangements in the Quran are discussed in detail, starting with who is entitled and how much the share is. However, in Indonesia, where the majority of the population is Muslim, there are ancestral principles that have been rooted in the community's life, as happens in the Kotamobagu Selatan sub-district community, where there are privileges for the share of the youngest daughter, the only daughter, or the child whose parents are in their care. For this reason, researchers are interested in examining the review of Islamic Family Law on the Implementation of Bolaang Mongondow Customary Inheritance Law (Case Study of Kotamobagu Selatan Subdistrict).

This qualitative field research takes the location setting in the Kotamobagu sub-district. The research subjects are traditional leaders, legal institutions, religious leaders, and related communities. Data collection methods are interviews and documentation. Data analysis techniques include data reduction, data presentation, and conclusion drawing (verification). The following technique to check the validity of the data is using triangulation.

The results showed that the division of inheritance in the Kotamobagu Selatan sub-district community still primarily practices Bolaang Mongondow customary inheritance. Where the youngest daughter, the only daughter, or the child who is the testator in the care of a particular child, then she will get a house. The practice of division based on Bolaang Mongondow customary inheritance relies on the fiqh rule of 'urf.

Keywords: *Bolaang Mongondow Customary Inheritance, Customary Inheritance, Islamic Law Perspective*